



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, July 14th, 2015, 6:00 p.m.
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: June 2015
6. STAR Communities Update
7. Report from the Chair
 - a. Update on Monroe County Energy Challenge
 - b. Volunteers needed for H2H! Sign up for shifts [here](#).
8. Committee reports and updates
 - a. Environmental Commission Planning Committee
 - b. Environmental Commission
 - c. Bring Your Bag Bloomington update – finalize and sign support letter
9. New business
10. Adjournment

Next Meeting:

August 11th, McCloskey Room, City Hall at 6:00 p.m.

Posted July 9th, 2015